# SUMMARY OF COUNCIL AND COMMITTEE MEETINGS SUBJECT ACTION

#### Thursday, September 17, 1998

7:30 p.m. – Public Hearing on Sandy Spring/Ashton Sectional Map Amendment (G-770) (Michaelson)

RES/ORD

PH; record open until close of business 9/24/98

## Tuesday, September 22, 1998

(.5) 9:30 **INTERVIEWS** – Board of Appeals Applicants (6th floor Council Conference Room) (Ferber)

Held interviews

11:00 **INVOCATION** – Dr. B. Ross Morrison, Pastor Emeritus, First Baptist Church of Wheaton Invocation

#### 11:05 GENERAL BUSINESS

A. **Announcement** - Agenda and Calendar Changes (Lauer)

Addendum: Deleted 1A; added 1L; 3E, 3F, 3G; deferred action on 9

B. **Action** - Approval of Minutes: (Edgar)

Approved minutes of 6/16, 7/14, & 7/28, as amended

#### (1) 11:10 CONSENT CALENDAR

A. **Introduction** - Resolution to Certify Smart Growth Priority Funding Areas (Michaelson)

Deleted from agenda

PHED Committee worksession tentatively scheduled for 9/28/98 at 9:30 am.

## B. Introduction -

Introduced

Supplemental Appropriation and amendment to the County Government's FY99 Capital Budget and FY99-04 Capital Improvements Program, Department of Public Works and Transportation - \$1,000,000 for US 29 Sidewalks (Source: State Aid and G.O. Bonds) (Orlin)

Public Hearing is scheduled for October 6, 1998, at 1:30 pm

C. **Introduction** – Emergency Introduced

Appropriation and amendment to the County Government's FY99 Capital Budget, Department of Public Works and Transportation - \$35,000 for transportation improvements associated with the Watkins Mill Road Interchange (Source: Other Non State/Federal Intergovernmental Reimbursements) (Orlin)

Public

Hearing/action is scheduled for September 29, 1998, at 1:30 pm.

D. **Introduction** - End of Introduced

Year Categorical Transfer for Board of Education FY98 Operating Budget (\$2,710,000) (Sherer)

E. **Action** - Resolutions to petition the State for matching funds for Montgomery College in the amount of: (Sherer)

**R-13-1425** • \$148,500 to replace Adopted

roofs at the Takoma Park campus

**R-13-1426** • \$1,000,000 to renovate Adopted

the Art Building at the Rockville Campus;

**R-13-1427** • \$95,000 to design the Adopted

renovation of the Music Building at the

Rockville Campus.

**R-13-1428** F. **Action** – Closure of a Adopted

Portion of Hoyles Mill Road (Orlin)

**R-13-1429\*** G. **Action** – Abandonment of Adopted

a Portion of Ellsworth Drive (Orlin)

R-13-1430 H. Action – Abandonment of Adopted

a Portion of Fenton Place (Orlin)

R-13-1431 I. Action – Abandonment of Adopted

a Portion of Pershing Drive (Orlin)

<sup>\*</sup>amended

RES/ORD	SUBJECT	ACTION	
R-13-1432	J. <b>Action</b> – Abandonment of Baltimore Road and Two Unnamed Alleys (Orlin)	Adopted	
R-13-1433	K. <b>Action</b> - Confirmation of County Executive appointment to the Agricultural Preservation Advisory Board: Michael T. Sutherland (Ferber)	Confirmed CE appointment	
	L. Introduction - Resolution to Grant a Franchise Agreement to Metromedia Fiber Network Services, Inc. to construct and maintain a telecommunication system in the public right-of-way	Introduced	
R-13-1434	(2) 11:15 <b>ACTION</b> - Executive Regulation 9-98AM, Systems Benefit Charge – Residential (Hughes)	Adopted	
	(3) 11:30 <b>DISTRICT COUNCIL SESSION</b>		
O-13-103	A. <b>Action</b> - Zoning Text Amendment 98016, Multi-Family Zones - Coverage Limitation Technical Correction (Arthur)  PHED Committee recommends approval.	Adopted (8y; MS a)	
O-13-104	B. <b>Action</b> - Zoning Text Amendment 98015, Establishment of Fees for Zoning Administration, Inspection, and Enforcement (Arthur)  PHED Committee	Adopted (8y; MS a)	
recommends approval.  *y - yes; a -absent			

R-13-1435

C. **Action** - Request for

Dismissed LMA

Dismissal of Local Map Amendment:

(Wilson/Faden)

**Application No:** 

G-679/G-682

**Applicant:** William and

Joyce Curtis (Jody S. Kline, Attorney)

Request:

Reclassification from the R-200 Zone

to the I-1 Zone.

**Property**: Parcel 807

and part of Parcel 817, Crabbs Branch, "Betsy's Fancy", and part of Resurvey of Conclusion, 16900 Oakmont Avenue,

Washington Grove. (3.2785 acres; 9th Election

District)

R-13-1436

D. **Action** - Request for

Approved Withdrawal w/o prejudice

Withdrawal without Prejudice:

(Wilson/Faden)

**Application No:** G-476

**Applicant:** Miller

Properties, Incorporated (David D. Freishtat,

Attorney)

**Request**: Reclassification

from the RE-2C and C-1Zones to the C-4

Zone

**Property**: Lots 7 and 8,

Charles Lechilders Addition to Colesville, located at the northeast corner of New

Hampshire Avenue at Bonnifant Road. (1.27

acres; 5<sup>th</sup> Election District.

R-13-1437

E. **Introduction** – Zoning Text Amendment

98024, Permitting Services – Sunset

Extension (Faden)

Public Hearing/Action is scheduled for

October 27, 1998, at 1:30 p.m..

Introduced; set PH at 1:30 p.m., 10/27//98

Same No. as above

F. **Introduction** – Subdivision Regulation

Amendment 98-2, Permitting Services Sunset

Extension (Faden)

Public Hearing/Action is scheduled

October 27, 198, at 1:30 p.m.

Introduced; set PH at 1:30 p.m., 10/27/98

#### Week of 9/16/98 - 9/22/98 5 Minute Summary RES/ORD **SUBJECT ACTION** Same No. G. Introduction – Historic Preservation Introduced; set PH at As above Ordinance Amendment 98-3, Permitting 1:30 p.m., 10/27/98 Services – Sunset Extension Public Hearing/Action is scheduled October 27, 1998, at 1:30 p.m. 11:45 LEGISLATIVE SESSION Day #30 A. Approval of Legislative None Journal (Edgar) B. Introduction of Bills (4) • Emergency Bill 31–98, Introduced Secretary of Council – Title, sponsored by Council President Isiah Leggett (Faden) Public Hearing is scheduled for October 13, 1998, at 1:30 pm. (5) Emergency Introduced **Bill 32–98**, Property Tax – Brownfields

**Bill 32–98**, Property Tax – Brownfields Credit, sponsored by Council President at the request of the County Executive (Faden)

Public Hearing is

scheduled for October 13, 1998, at 1:30 pm.

(6) • **Bill 33–98**, Introduced

Commission on Landlord-Tenant Affairs -Membership, sponsored by Council President at the request of the County Executive (Faden)

Public Hearing is

scheduled for October 13, 1998, at 1:30 pm.

**RECESSED:** 11:50 A.M. – 12:17 P.M.

(7) 12:17 **BRIEFING** – Emergency Briefing

Management Disaster Drill (Davidson)

(6th floor Council Conference

Room)

**RECESSED:** 12:44 P.M. – 1:30 P.M.

(8) 1:30 **PUBLIC HEARING** -Historic Preservation Ordinance Amendment 98-2: Historic Preservation Commission -Work Permit Application - Staff Review (Cogan) PH; record open until close of business 9/30/98

PHED Committee worksession tentatively scheduled for 10/5/98 at 2:00 pm

(9) 1:30 **PUBLIC HEARING**—
Resolution to Grant a Franchise to American
Communications Services of Maryland, Inc.
(e•spire Communications) to use the public
right-of-way (Cogan)

PH; record closed at the conclusion of the hearing

MFP Committee recommendation will be available 9/17/98.

(10) 1:30 **PUBLIC HEARING** Supplemental Appropriation and amendment to the Montgomery County Public Schools'
FY98 Operating Budget - \$186,000 for the purchase of furniture and equipment for the John Poole Middle School (Source: Real Estate Management Fund Reserves) (Sherer)

ED Committee worksession tentatively scheduled for 9/24/98 at 3:00 pm

PH; record closed at the conclusion of the hearing

(11) 1:30 **PUBLIC HEARING** - **Emergency Bill 24-98**, Homestead Property Tax Credit - 1999 Tax Year (Faden)

PH; record open until close of business 9/23/98

MFP Committee worksession tentatively scheduled for 9/28/98 at 1:30 pm

(12) 1:30 **PUBLIC HEARING** - Zoning Text Amendment 98022, Farm Market and Country Market - Residential Zones (Wilson)

PHED Committee worksession tentatively scheduled for 10/5/98 at 2:00 pm

PH; record open until close of business 9/29/98

(13) 1:30 **PUBLIC HEARING** - Zoning Text Amendment 98023, Town Sector Zone - technical correction regarding parking requirements (Arthur)

PH; record open until close of business 9/29/98

PHED Committee worksession tentatively scheduled for 10/5/98 at 2:00 pm

(14) 1:30 **PUBLIC HEARING** – 1998-2007 Comprehensive Solid Waste

Management Plan – Provisions of Mixed

Paper Recycling Program (Hughes)

T&E Committee

worksession tentatively scheduled for 9/28/98

at 2:00 pm

PH; record open until close of business 9/23/98

**ADJOURN:** 3:30 P.M.

Memorandum reporting Receipt of Petitions for Council (McGuire)

(15) 7:30 **PUBLIC HEARING** – **Bill 23-98**, Development Impact Tax – Amendments (Faden)

PH; record open until close of business 10/5/98

This public hearing will be conducted by the MFP Committee.

(Davidson)

(Davidson)

(2) Briefing - Lakeforest Library Connection

**Briefing** 

**COMMITTEE SUBJECT ACTION** PS/MFP 9:00 AM - 7CHR **Sep 17** PROPOSED CLOSED SESSION - before a Held closed session contract is awarded or bids are opened, to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, State Government Article, §10-508 (a)(14). Topic is Public Safety Radio and Mobile Data System. (6th floor Council Conference Room) (McMillan/Cogan) **MFP** 10:30 AM - 3CCR (1) Executive Regulation 13-98, Miscellaneous **Sep 17** Recommended approval Amendment to the Montgomery County Personnel Regulations Resulting from Collective Bargaining (Cogan (2) Resolution to Grant a Franchise to Worksession American Communications Services of Maryland, Inc. (e-spire Communications) to use the public right-of-way (Cogan) HHS/PS 2:00 PM - 7CHR (.5) Review of the Extended Grand Jury Reviewed Rpt.; discussion **Sep 17** Report for Child Welfare Services (Planell) (1) Update - Child Welfare, especially Received update collaboration with State's Attorney And Police (Planell) (2) Update - Domestic Violence Received update HHS 4:00 PM - 7CHR (1) Status Report - New Generation System Status report **Sep 17** 

COMMITTE	E SUBJECT	ACTION
PHED	2:00 PM - 3CCR	
<b>Sep 17</b>	(1) ZTA 97028, Pawnshops - C-2 and certain	Recommended approval
_	CBD Zones (Cogan)	
	(2) ZTA 98014, Agricultural Special	Recommended approval
	Exceptions (Wilson)	
	(3) ZTA 98020, Health Club in the C-1 Zone	Recommended approval
	(Wilson)	
	(4) ZTA 98019, Outdoor Catering - R-200	Recommended approval
	(Wilson)	